

# PUBLIC OPEN HOUSE

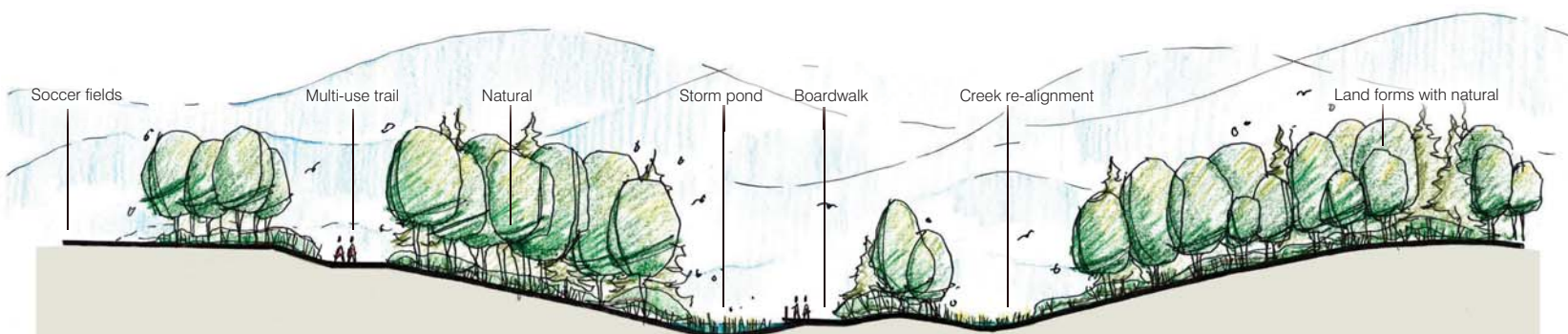
## Henderson Community Park Master Plan



### PREFERRED LONG TERM OPTION



0 10m 50m 100m  
1:1500



0 5m 10m 20m  
1:250

### CROSS-SECTION A - A